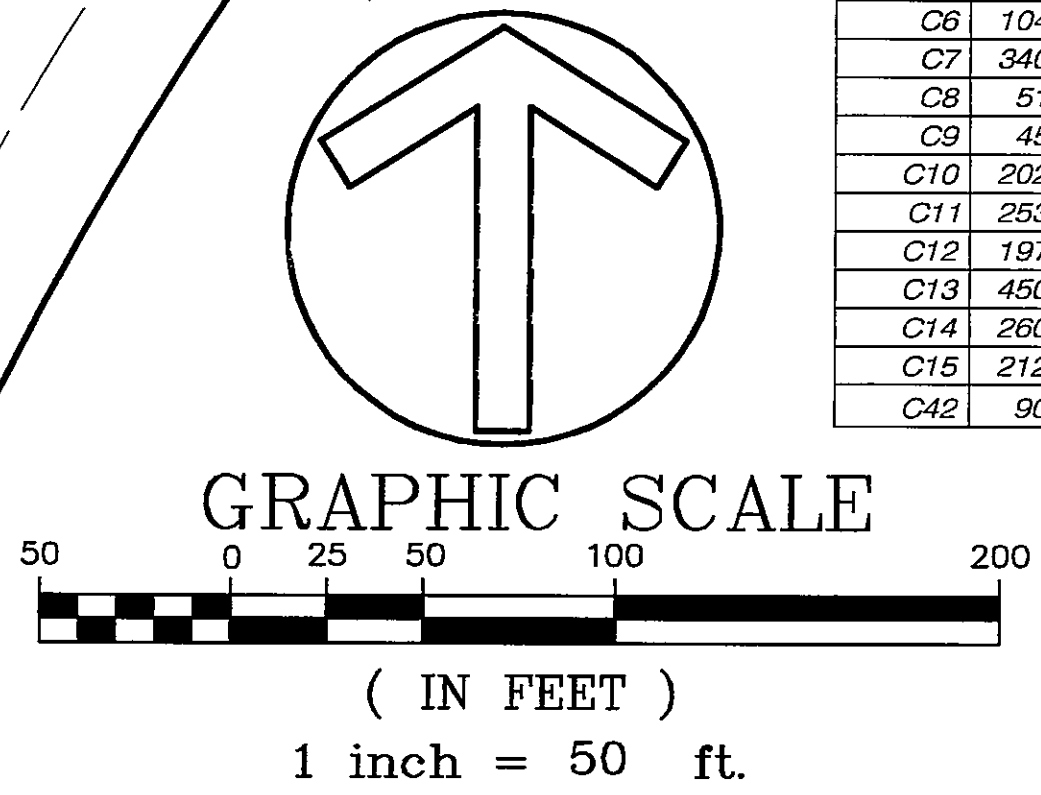


Property Owners of Sublots 3, 4, 5 and 6 Shall Be Advised that Jurisdictional Waters of the United States are Located on these Lots. Activities such as Draining and/or Filling the Jurisdictional Areas Which Would Adversely Affect the Jurisdictional Area or the Buffer Area Require Prior Notification to the U.S. Army Corps of Engineers

- LEGEND**
- 5/8" x 30" Iron Pin Set in Mon. Box (With yellow Plastic Cap "LDC, Inc.") "After Construction"
  - Iron Pin Found (See survey)
  - Iron Pipe Found (See Survey)
  - 5/8" x 30" Iron Pin Set (With yellow Plastic Cap "LDC, Inc.") "After Construction"
- Meas. = Measured      Dd. = Deed  
 Plat = Subdivision Plat      Rec. = Record  
 D./M. = Deed & Measured      Act. = Actual

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD	
					BFG	TANGENT
C1	154.42	1125.20	7°51'48"	154.30	N28°08'53"E	77.33
C2	45.57	30.00	87°01'22"	41.31	N11°25'54"W	28.48
C3	62.04	405.00	8°46'39"	61.98	N50°33'15"W	31.08
C4	100.26	405.00	14°11'00"	100.00	N39°04'26"W	50.39
C5	140.71	405.00	19°54'21"	140.00	N22°01'45"W	71.07
C6	104.92	405.00	14°50'33"	104.62	N04°39'18"W	52.75
C7	340.06	345.00	56°28'34"	326.46	N18°07'07"W	185.28
C8	51.70	345.00	8°35'11"	51.65	N50°38'59"W	25.90
C9	45.57	30.00	87°01'22"	41.31	N81°32'44"E	28.48
C10	202.13	1125.20	10°17'34"	201.86	N43°10'50"E	101.34
C11	253.65	1095.20	13°18'12"	253.09	N41°41'31"E	127.40
C12	197.27	1095.20	10°19'13"	197.00	N29°53'49"E	98.90
C13	450.92	1095.20	23°35'24"	447.74	N36°31'55"E	228.70
C14	260.60	1125.20	13°18'12"	260.02	N41°41'31"E	130.89
C15	212.89	1125.20	10°50'26"	212.58	N29°38'12"E	106.77
C42	90.22	405.00	12°45'50"	90.04	S09°08'54"W	45.30



Willis R. Nash  
 Doc. #960004168  
 2-8-96  
 P.P.N. 31A-17-28

Judith C. Moore  
 Doc. #960004167

**LDC** LAND DESIGN consultants  
 Civil Engineers and Surveyors  
 8585 EAST AVENUE MENTOR, OHIO 44060  
 TELEPHONE 255-8463 354-6938 951-LAND





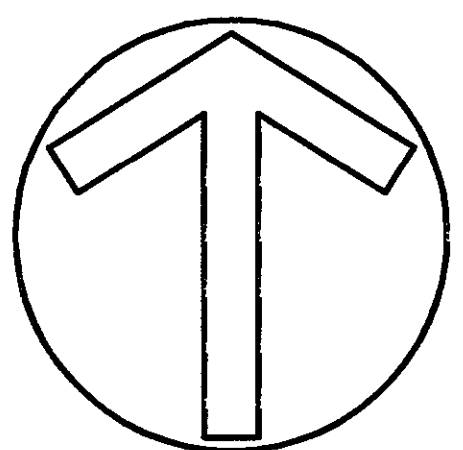
CURVE	LENGTH	RADIUS	DELTA	CHORD		
				CHORD	BFG	TANGENT
C35	60.04	50.00	68°47'43"	56.49	N38°44'51"E	34.23
C36	43.84	67.50	37°12'40"	43.07	N54°32'23"E	22.72
C37	75.90	67.50	64°25'41"	71.97	N03°43'13"E	42.53
C38	46.06	67.50	39°05'54"	45.17	N48°02'34"W	23.97
C39	42.46	67.50	36°02'20"	41.76	N85°36'41"W	21.96
C40	42.25	67.50	35°51'47"	41.56	N58°26'15"E	21.84
C41	42.60	67.50	36°09'22"	41.89	N22°25'41"E	22.03
C33	47.60	280.14	09°44'10"	47.55	N00°31'05"W	23.86
C34	51.98	220.14	13°31'45"	51.86	N02°24'53"W	26.11
C27	25.42	280.14	05°12'00"	25.42	N07°59'10"W	12.72
C28	5.41	220.14	01°24'25"	5.41	N09°52'58"W	2.70

GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

**State Highway No. 1 Interstate 90**  
(Lak-I-2.16 Vol. M, Pg. 81)



State of Ohio  
Parcel 43-190-LA  
Vol. 494 Pg. 258  
12-11-59  
396,595 sq. ft.  
9.1046 acres

H. & C. Sumrada Tr.  
Doc. #2002R032937  
7-1-02  
P.P.N. 31A-18-03

**Lot 2 Tract 9**  
**Lot 5 Tract 9**

H. & C. Sumrada Tr.  
Doc. #2002R032937  
7-1-02  
P.P.N. 31A-16B-15

H. & C. Sumrada Tr.  
Doc. #2002R032936  
7-1-02  
P.P.N. 31A-16B-15

M. Jean & William A. Sterling  
Vol. 63 Pg. 1366  
3-5-84  
P.P.N. 31A-16B-02

Eileen P. Thompson Living Trust  
Doc. #980014306  
4-9-98  
P.P.N. 31A-16B-03

**LAND DESIGN consultants**  
Civil Engineers and Surveyors  
8885 EAST AVENUE MENTOR, OHIO 44060  
TELEPHONE 255-8463 351-8938 951-LAND

David L. & Julia T. Pultorak  
Vol. 581 Pg. 533  
11-19-90

